

IN THE  
UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA

\* \* \*

UNITED STATES OF AMERICA	)	
	)	
Plaintiff;	)	
	)	
v.	)	CR NO 05-0170 (RJL)
	)	
	)	
CLIFTON R. GORHAM,	)	
	)	
Defendant.	)	

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**NOTICE OF ASSIGNMENT**

The above captioned case has been assigned to the Assistant Federal Public Defender specified below. Please send all notices and inquiries to this attorney at the address listed.

Respectfully submitted,

A.J. KRAMER  
FEDERAL PUBLIC DEFENDER

/S/

By: \_\_\_\_\_  
SHAWN MOORE  
Assistant Federal Public Defender  
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**CERTIFICATE OF SERVICE**

I certify that a copy of the foregoing instrument was served upon Assistant United States Attorney ANGELA GEORGE by electronic means this 4<sup>th</sup> day of April, 2006.

/s/

By: \_\_\_\_\_  
SHAWN MOORE